

COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

April 9, 1962



EXCITING PROGRAM FEATURES SLATED FOR OWASIPPE

Construction Lunch-O-Ree

\$50,000 is the goal the construction industry has set for itself to aid the 1962 Finance Campaign with its first industry wide Lunch-O-Ree in the Chicago area. Co-chairmen of the Construction Lunch-O-Ree at the Hilton Hotel on April 25 are **Patrick Hoy**, president of Material Service Corp.; **Philip Will, Jr.**, partner in Perkins and Will and president of the American Institute of Architects; and **Roy Benson** of Ragnar Benson, Inc., general contractors. **Lester A. Weinroff**, vice president and general manager of Reach, McClinton, Inc., is program chairman and **James Leonard**, First National Bank of Chicago, is in charge of seating arrangements for the \$25-a-plate luncheon. Entertainment will be provided by members of the GANG SHOW cast and "Good Scout" awards will be given.

Scouts To See White Sox

Sporting a record of one victory and one defeat, Chicago Area Council Cubs, Scouts and Explorers will invade Comiskey Park, about 30,000 strong, on Saturday, May 19, to watch the Sox battle the Baltimore Orioles. This will be the third year that Chicago's American League entry has served as hosts to the Scouts. Pre-game ceremonies are being planned. Details will be announced in a future edition.

Order of the Arrow Tap Out Dates at Camp Announced

Complete ordeal ceremonies of the Order of the Arrow will be conducted by the Owasispe Lodge at both Camp Kiwanis and Owasispe during the 2nd, 4th, 6th and 8th camping periods, according to an announcement by **Wayne Zunas**, chief of the Lodge. The dates are July 8, 22, Aug. 5 and 18. All unit elections should be completed by May 31st, Zunas said, conducted by the district Arrow chapter. Each unit must take a copy of its election form to camp to complete the induction.

The Order of the Arrow is an honor campers' society to which Scouts are elected by their fellow Scouts. Certain minimum camping and Scout participation requirements must be met by a Scout for him to be eligible. Details on how your Troop may have an Arrow election may be obtained from your District Arrow Chapter or at the Camping Service.

Early Reservations Urged By W. R. Blew

A canoe trip down the White River of Michigan, sleeping in an authentic Indian village, hiking over 100 miles of wooded trails, fishing for black bass, brook trout and pan fish—these are just a few of the memorable experiences waiting for the Chicago Area Council's Scouts and Explorers when they arrive at the Owasispe Scout Reservation this summer according to **W. R. Blew**,

chairman of the Council's Camping Committee. All Scouts who are qualified swimmers may qualify for an overnight canoe trip on the White River which adjoins Owasispe. Second year campers will be afforded a special privilege of spending a day and night in the Indian Village and going on an advanced canoe trip if they are qualified swimmers.

NEW HANDICRAFT EMPHASIS

New opportunities will be opened in the field of handicraft with the arrival of **Belton Murphy** as Director of Crafts. (A special article about Murphy will appear in the next issue of the COUNCILER.) Program specialists will be available in nature, crafts, field sports, pioneering, campcraft and aquatics. Some camping periods are almost filled, Blew warned. He urges all units to avoid disappointment by making immediate reservations with the Council Camping Service, State 2-3990.

Governor, Commissioner Talk Achievement Plan



As Governor Otto Kerner (left) and Scout Commissioner Sidney Wanzer, III, explained to these Scouts how their Troop can earn 30 points in the Gov. Otto Kerner Achievement Program by attending a week long summer camp, Scout Barry Fleischer, (center) evoked smiles with his tales of last summer's adventures. An adjoining article suggests sources for point gaining summer programs for Packs, Troops and Explorer Units.

We Will Host 84 Councils

When Scouters from the 84 Councils in Illinois, Indiana, Michigan and Wisconsin arrive in Chicago for the Region Seven Annual Meeting on April 27 and 28, they will receive a warm welcome from the Chicago Area Council's Host Committee led by **John J. Crown**. Special program features and activities to make everyone feel welcome include an information booth, press service, ladies hospitality room, greeters at airports and hotel, opening and closing ceremonies at general sessions, pictures of all Council Presidents and Scout Executives with Chief Scout Executive **Joseph Brunton, Jr.**, and a special issue of the COUNCILER.

Over 250 Scouters from our Council are expected to attend. Will you be one of them?

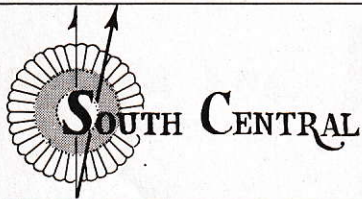
Unit Summer Program Plans

As summer approaches, the best time for Scouting during the year is almost here. Hundreds of ideas for top notch summer program plans await you in the Cub Scout, Boy Scout and Explorer Program Quarterlies, which will be available at the April Roundtable in your District.

Three imaginative themes, **Inside Noah's Ark**, **Strength and Skill** and **Wild West Show**, suggest barrels of fun for Cubs in Den and Pack activities during June, July and August.

Boy Scout themes **Gimmicks and Gadgets**, **Find it, Cook it, Eat it** and **Every Scout A Swimmer** offer Scout leaders many attractive ideas to keep Scouting humming during the summer. And, of course, every Troop should plan at least a week's camping at Owasispe, Kiwanis or a lone troop camp.

Explorers will find many he-man subjects such as **Fishing and Outboard Safety**, **Be an Astronaut** and **Fiesta** as suggested ideas for a blue ribbon summer. We hope every Explorer Unit is also planning a big super-activity such as a trip to Philmont or canoe trip out of the Region Seven Canoe Base to make this summer a memorable one.



District Chairman Theodore R. Hawes
District Commissioner F. E. Henderson
District Executive Andrew Johnson

DISTRICT CALENDAR

April

- 9 Commissioners' Meeting, Washington Pk. Fieldhouse, 5531 S. Parkway . . 7:30 P.M.
- 9 District Finance Report Meeting, S. Pkwy. YWCA, 436 E. Pershing Rd. 7:30 P.M.
- 13-15 District Camping Week-End at Camp Fort Dearborn for Units with Permits
- 14 Intermediate Swimmers & Swimming Merit Badge Swim Class, Donnelley Youth Center, 3947 S. Michigan Ave., 1 P.M.-3 P.M.
- 16 District Finance Report Meeting, S. Pkwy. YWCA, 436 E. Pershing Rd. 7:30 P.M.
- 19 District Committee Meeting, Washington Park Fieldhouse, 5531 S. Pkwy. 7:30 P.M.
- 21 Intermediate Swimmers and Swimming Merit Badge Swim Class, Donnelley Youth Center, 3947 S. Michigan Ave. 1 P.M.-3 P.M.
- 23 District Finance Report Meeting, S. Pkwy. YWCA, 436 E. Pershing Rd. 7:30 P.M.
- 24 Cub & Scout Leaders' Roundtables and District Explorer Cabinet Meeting, S. Pkwy. YWCA, 436 E. Pershing Rd. 7:30 P.M.
- 26 Mon-Da-Min Chapter, Order of the Arrow, Washington Pk. Fieldhouse, 5531 S. Pkwy. 7:30 P.M.
- 27-28 Region 7 Annual Meeting, Conrad Hilton Hotel
- 30 "Together Plan" New Units Dinner, S. Pkwy. YWCA, 436 E. Pershing Rd. 7:00 P.M.

RELIGIOUS AWARDS WINNERS

The first **Parvuli Dei Award**, (the Religious Award for Catholic Cub Scouts) was awarded to **Cub Scout Elliott Rouse, Pack 3554**, Corpus Christi Roman Catholic Church; and the first **God and Country Award** of 1962 has been earned by **Explorer Scout Alonzo T. Woods, Post 2191**, Greater St. John Baptist Church. Who will be next?

CHARTER REVIEWS DUE

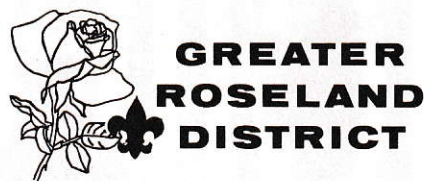
In order for the following Units to re-register before their Due Date of Apr. 15, Charter Review Dates are due and the Charter Reviews are to be held before or on Apr. 12:—

177-2177-3177 Allen Temple A.M.E. Church
530-2530 Pilgrim Baptist Church
114-3114 Apostolic Faith Church
176-3176 Fellowship Missionary Baptist Church

ROLL CALL DATES DUE

The following May units should set and hold their Roll Call and Inspections by April 20, and then their Charter Reviews between April 20, and May 11, in order to reregister before May 15, and thus receive the 30 points possible in the "Do Your Best for America" Program:

590-3590 Morning Star Baptist Church
3533 Carter Temple C.M.E. Church
3548 Michigan Bldv. Garden Apartments
575-2575-3575 St. Mary A.M.E. Church
531-2531-3531 Cosmopolitan Com. Church
3196 Chicago Temple, Church of God



District Chairman John J. Mustari
District Commissioner Robert Thompson
District Executive Albert Broberg

DISTRICT CALENDAR

April

- 10 District Finance Report Meeting, Palmer Park Fieldhouse, 111th and Indiana 7:00 P.M.
- 11 District Commissioner Staff Meeting, Palmer Park Fieldhouse, 111th and Indiana, Room B. 7:30 P.M.
- 13 District Steering Committee, District Scout Room, 103rd and Wallace. 8:00 P.M.
- 17 District Finance Report Meeting, Palmer Park Fieldhouse, 111th and Indiana 7:00 P.M.
- 18 District Roundtable, Palmer Park Fieldhouse, 111th and Indiana 7:45 P.M.
- 24 District Finance Report Meeting, Palmer Park Fieldhouse, 111th and Indiana. 7:00 P.M.

FINANCE

The Scout Family goal in our district is \$9,000. The 7th Finance Report dated March 7th credits us with \$2,536 received from 25 units, including six pledges from the Commissioner Staff. This amounts to 28% of our goal. Most of the units that have turned in money are not through. However, to make our goal, every unit must carry its fair share. Thus, we will continue to hold report meetings at Palmer Park on Tuesday evenings until we have reached our goal. The same Finance Report puts St. Ailbe Catholic Church way out in front with \$537 and Cottage Grove Heights Improvement Association in second place with \$343. Congratulations!

COMMISSIONER

We are reviewing every unit in regard to the "Governor Kerner Achievement" Program. We are moving into the set-up of "Roll Call and Uniform Inspection" meetings in advance of the "Charter Review" meetings for unit reregistration all to be completed before the 15th of the month for reregistration. There are also several other interesting subjects to discuss.

DISTRICT STEERING COMMITTEE

We hope all Operating Committee Chairmen will turn over their plans for the next three months that we may consider events where more help is needed, or where we must all pitch in to help put them over.

ROUNDTABLES

The Cub theme for May, "The World Around Us" will be presented by Cub Pack 3770. This is a very fine pack, so expect to find out about a lot of new things around us.

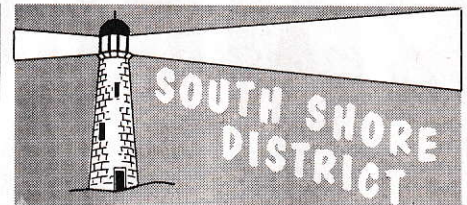
The Boy Scout Leaders will learn something about Rock Hounds. The how, when and where of this Spring Camporee will be given in detail. The District Swim Meet will be held on May 5th.

HAVE YOU DONE YOUR PART?

Have YOU given YOUR Contribution or made YOUR 1962 Finance Pledge? Has YOUR Institution's Finance Team made its Goal? IF NOT, PLEASE DO SO.

SUMMER CAMP IS CALLING!

Yes, It Is.—But, so far (3-19-62) only TWO UNITS have answered by making Reservations, Troops 449 and 532.



District Chairman Fred W. German
District Commissioner Aaron Spitzer
District Executive Glenn Curry

DISTRICT CALENDAR

April

- 13 District Commissioners' Staff Meeting, Avalon Park Fieldhouse, 83rd and Avalon 7:45 P.M.
- 17 Full District Committee Meeting, Avalon Park Fieldhouse, 83rd and Avalon 8:00 P.M.
- 19 Cub, Scout and Explorer Leaders' Round Tables, Avalon Park Fieldhouse, 83rd and Avalon 7:45 P.M.

UNITS DUE TO REREGISTER

May

Progressive Church of Christ, 519 and 3519. Southfield Methodist Church, 520.

Your unit charter renewal kits are now in the hands of your Pastor. Your charter application should be in the Council Service Center by May 1. If you wish to qualify for the 30 additional points for ontime registration in the Governor Kerner Achievement Program, your application must be in and correct not later than May 15!

WHY?

Institutional Representatives and District Members-at-Large are important and effective members of our movement when they are present at the District Committee meeting! April 17 will provide your last opportunity to recommend to the Nominating Committee your candidates for District Officers and Members-at-Large. Let's go all out for a 100% attendance at this meeting and, thus, serve notice to all concerned that we in South Shore District are going to do our part to help achieve the Chicago Area Council goal of 100,000 boys in Scouting by 1970 and \$13,000 in our section of the finance campaign.

ANNUAL DISTRICT CAMPOREE

One of the things discussed at a recent District Committee Meeting was the subject of our annual district CAMPOREE. It was decided that a fall camporee would help unit leaders reactivate their programs and revitalize the interest of their Scouts. Accordingly, the weekend of September 28-29-30 has been selected for our annual camporee. We have tentative plans for using Camp Yorkville, provided camping facilities are completed by that time. If Camp Yorkville is completed, we should be one of the first Districts in our Council to use this beautiful, new camping facility which is one of the results of generous donations by parents and businessmen and, of course, ALL FRIENDS OF SCOUTING in the Camp Capital Campaign Finance Drive last year.

1962 FINANCE CAMPAIGN

Those units who have not completed their solicitation are urged to do so without further delay. Working of all outstanding cards NOW should put our campaign over the top.

A contributor gives to Scouting for a number of reasons, the first is his interest in boyhood and his belief that the Boy Scout Program will develop a boy into a good citizen. He may give money because he has confidence in the men who are leaders in the Chicago Area Council or in the campaign. He may feel a personal responsibility such as parenthood. Most important, he likes boys.



District Chairman.....Samuel Maragos
District Commissioner.....Norman Reisman
District Executive.....Wilbur Johnson

DISTRICT CALENDAR

April

- 10 Cub Leaders' Training, Congregation Kehilath Israel, 99th and Oglesby..... 7:30 P.M.
- 10 Commissioners' Staff Meeting, South Chicago YMCA, 3039 E. 91st St..... 8:00 P.M.
- 11 District Meeting, United Church of South Chicago, 91st and Exchange Ave..... 8:00 P.M.
- 16 District Cub and Scout Leaders' Roundtables, United Church of South Chicago, 91st and Exchange Ave..... 7:30 P.M.

CALUMET DISTRICT NOMINATIONS COMMITTEE

District Chairman, **Sam Maragos** has appointed the following men to serve on the Nominations Committee to select a slate of officers for the District Election in May: **General James Hilton**, Chairman, **Sam Anderson**, **Al Lieberman**, **Robert Curran** and **Sam Maragos**. You will have an opportunity to recommend persons to serve on the district committee.

WELCOME NEW UNITS

Since the first of the year, the following units joined Calumet District: Pack 3767—South Deering Methodist Church, Cubmaster, **Robert L. Walker**; Pack 3704—Bethlehem Evan. Lutheran Church, Cubmaster, **Vernon Bruzser**; Ship 5797—Congregation Rodfei Sholom, Skipper, **Harvey Weinstein**.

CALUMET DISTRICT ANNUAL MEETING AND POT LUCK DINNER

Calumet District's Annual Dinner Meeting will be held at the Chicago Vocational High School, 2100 E. 87th St., May 16, 1962, 6:30 P.M. General Chairman for this event is High School Principal, **James W. Crowe**. Those who wish to make reservations early may do so by calling **Sam Maragos** at RE 1-3200 or ES 5-1580.

DISTRICT ROUNDTABLES

Beginning with April, Boy Scout Leaders' and Cub Scout Leaders' Roundtables will be held on the same night each month. (third Mondays) Assignments to units will continue as follows: For April:

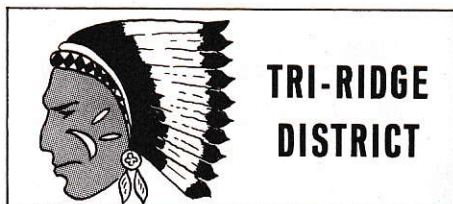
3752—Registration and gathering time activities, 3755—Exhibits, 3773 Ceremonies, 3777 — Handicrafts, 3783 — Skits, 3795 — Games, 3796—Coffee.

CALUMET DISTRICT BOY SCOUT RALLY

A Boy Scout Rally will be conducted Sunday, April 29, 1962, 1:30 P.M.-5 P.M. in Eggers Grove, 112th St.

Each Troop can enter a natural Patrol in each event. Events will cover second and first class requirements, such as knot tying, compass, signaling (Morse Code Flag), lashing, Scout pace, fire building, tent pitching, and first aid.

More information can be obtained by contacting your commissioner and attending your District Roundtable.



District Chairman.....Paul Barton
District Commissioner.....William Lyon
District Executive.....Leon Smith

DISTRICT CALENDAR

April

- 12 Commissioners' Staff Meeting, **Alex Vlachos**, 10601 So. Talman.... 7:30 P.M.
- 12 University of Scouting #9, Trinity Methodist Church, 9848 South Winchester 7:30 P.M.
- 23 District Committee Meeting, Foster Pk Fieldhouse, 83rd and Loomis... 8:00 P.M.
- 26 University of Scouting Graduation, Trinity Methodist Church, 9848 South Winchester 7:30 P.M.

May

- 3 Explorer Swim Meet, Naval Armory, Randolph and Lake 7:00 P.M.

CAMPING

Summer Camp promotion in your units now will assure good attendance next summer. Let the camping committee help you plan a parent's night for summer camp promotion. Call **Jury Utkins**, BE 3-3767, who will arrange for a camp promotion team to visit your unit to show films and slides. Every Scout and his family should know the advantages of summer camp.

WINDOW DISPLAY

Complete list of window display award certificate winners in Tri-Ridge District is as follows: Merit Award Certificate: Packs 3350, 3467, 3607, 3633, 3754 and 3664; Troops 638, 654; Explorer Units 2467 and 5596. Participation Award Certificate: Troops 356, 625, and Pack 3695.

FINANCE CAMPAIGN

Every effort should be made to work all cards before the kick-in date late this month, when all workers will kick in their unworked cards in preparation for the clean-up campaign. That extra call or two by each worker will make the difference. District Report Meetings are now held each Tuesday at the Bell Building, 1550 W. 88th St. 8 P.M.

ACHIEVEMENT PROGRAM

The first units in the district to receive 30 points for reregistration by the 15th of the month are Pack 3462, Troops 352, 629, 687, and Post 2687. Congratulations to these units for a good start on their goal of 110 points.

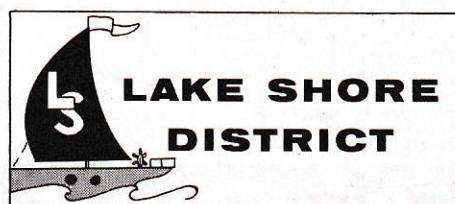
UNITS DUE TO REREGISTER

Units due to reregister in April are: 3350, 3467, 3696, 350, 467, 622, 696 and 2467.

Charter Reviews this month—3607, 3633, 3655, 3669, 607, 633, 655, 664, and 2664.

MEMBERSHIP

It is important that all new boys in your unit should be registered promptly. Don't keep them waiting for their registration cards. Invite new boys this week to join your unit. Fill up those dens, patrols or crews. The average membership per unit at Tri-Ridge is now 10 boys below normal. Let's give the boys in our neighborhoods the opportunity to be Scouts. Invite them to join your unit NOW.



District Chairman.....Maurice M. Glatt
District Commissioner.....Victor Yamakawa
District Executive.....Andrew Springs

DISTRICT CALENDAR

April

- 9 Basic Cub, Scout and Explorer Leaders' Training Courses, Hyde Park Methodist Church, 1451 E. 54th St. 7:30 P.M.
- 10 District Commissioners' Staff Meeting, **Albert Morrisette's** home, 5460 South Harper Ave. 7:30 P.M.
- 16 Basic Cub, Scout and Explorer Leaders' Training, Hyde Park Methodist Church, 1451 E. 54th St. 7:30 P.M.
- 23 Advancement Seminar, Hyde Park Methodist Church, 1451 E. 54th St. 7:30 P.M.
- 24 Explorer Cabinet Meeting, Hyde Park Methodist Church, 1451 E. 54th St. 7:30 P.M.

NEW UNIT

A Dynamic Lake Shore District welcome to **Explorer Post 2502**, sponsored by the **Holy Cross Roman Catholic Church**. The Explorer Advisor, **Edward Clay**, will direct a full schedule of activities.

FINANCE CAMPAIGN

Lake Shore District is nearing its goal of \$8,000 under the leadership of our Ladies Division:

District Co-Chairladies

Mrs. Joni Addison—Mrs. Dorothy Gibson

Kenwood Co-Chairladies

Mrs. Renia Miller Cole, Mrs. Midori Sugimoto

Section Chairlady, Mrs. Vella Collier

Woodlawn Co-Chairladies

Mrs. Helen Parham—Mrs. Lillian Guider

Section Chairladies, Mrs. Lillian Wright—

Mrs. Thelma Dawkins

FINE EXAMPLE OF DEVOTION TO YOUTH

Robert Sanders, Assistant District Scout Executive, presently assigned to the Lake-shore area, has identified himself with service to boyhood since he became a Scout in 1947. As a boy, he occupied most of the troop positions of responsibility. As a man, he served in progressive steps, as Scoutmaster, Explorer Advisor, Camp Maintenance Director and Water Front Director before finishing his professional Scout training last year. **Bob** is blessed with a personality that invites confidence and faith in the great movement he represents and an infectious smile that wins friends for Scouting wherever he goes.



Robert Sanders

UNITS DUE TO REREGISTER

April 1

503-3503 sponsored by St. Thomas Roman Catholic Church.

511 sponsored by Club Social Familiar.

SUMMER CAMP

For Camp promotion film, contact **Forrest Collins**, Camping Chairman, MI 3-3622.



BOY SCOUTS OF AMERICA
9 W. Washington St.
Chicago 2, Illinois

A Non-Profit
Organization
U.S. POSTAGE
PAID
Permit No. 4843
Chicago, Illinois

*A Boy IN Scouting Is
A Boy OUT Of Trouble!*



SUPPORT YOUR CHICAGO AREA BOY SCOUTS

MR. ROBERT THOMPSON
9521 S. GREENWOOD
CHICAGO ILL

9 2761
8 16 2708



Along the Scouting Trail

By ALDEN G. BARBER

The chance to spend at least a week in summer camp is the dream of every Scout — and a boy's dreams are the raw materials from which character and citizenship can be molded.

If this be true, and I believe it is, then I cannot rest until I am sure that every Scout and Explorer in our Council has the chance to realize his dream.

Is your troop signed up for camp? Are boys earning money to go? Do their parents know the plan and the dates? How about that high adventure for Explorers? Do you have a reservation?

Boys in a troop or Explorer unit with NO plan for summer camp can only dream in vain.

May I offer our assistance to any unit in making summer camp plans — at Owassippe, Kiwanis, Region Seven Canoe Base, Philmont or in your own camp?

Council Calendar

April

- 12 District Chairmen's Meeting, Chicago Club, 404 S. Michigan Ave. . . 6:00 P.M.
- 12, 13, 14 Executive Staff Conference (Entire Executive staff out of city)
- 16 Council Explorer Cabinet Meeting
- 19 Executive Board, Palmer House . . . 12:15 P.M.
- 23 Order of the Arrow Executive Committee, Scout Service Center . . . 7:30 P.M.
- 25 Construction Lunch-O-Ree, Hilton Hotel . . . 12:15 P.M.
- 27, 28 Regional Annual Meeting, Hilton Hotel

May

- 18 National Council Annual Meeting, Portland, Oregon

June

- 15 National Charter Day
- 15 Region Seven Canoe Base Opens
- 30 Owassippe Scout Reservation & Camp Kiwanis opens

July

- 26-Aug. 10 Council Philmont Expedition

August

- 26 National Explorer Delegates Conference

Here's How To Find Pen Pals

If you are the leader of a Unit in which boys would like to exchange letters with Scouts in foreign countries here's what you do to link up: (1) Mr. Unit Leader writes a letter to a unit leader in another country telling about his unit and listing boys who want to correspond (2) Send letter to BSA, International Service, New Brunswick, N.J., with a note requesting link ups with a country of your choice (3) When you receive a reply you can link your Scouts with those of the other unit.

Because of the tremendous interest in such projects, the International Service is no longer in a position to handle the requests of individual Scouts. Further details may be obtained from Mr. Sterling in the Public Relations Service.

Introducing . . . Leo F. Lynch

Leo F. Lynch, a 37 year veteran of Scouting and a member of the professional service for 20 years, has been appointed an assistant director of the Finance Service, according to an announcement by Scout Executive Alden G. Barber. Leo, who came to the Council in 1954, has most recently served as Burr Oak District Executive.

In addition to his successful fund raising activities in the Council, he has worked with the community chests in Salem, Mass., and Blue Island. He lives with his wife Cecile and daughter, Bernadette, 19, in Blue Island.



Leo F. Lynch

GOV. OTTO KERNER ACHIEVEMENT PROGRAM "Do Your Best For America"

Requirements	Possible Points	Our Score
PHASE ONE —Charter Renewal Reregister by 15th of month due	30	—
PHASE TWO —New Members Register new members at least every 3 months (5 pts. per quarter) Participate in Fall Roundup	20 5	— —
PHASE THREE —Advancement PACK—Report advancements at least every 3 months (10 pts. per quarter) TROOP—Report rank advancements at least every 3 mos. (10 pts. qtr.) POST—One or more specialties	40	—
PHASE FOUR —Outdoor Program PACK—Hold Den or Pack activity during June, July and August (10 points per summer month) TROOP—Attend summer camp (Council or Troop Long Term) of 6 days and nights with own leadership or 3 weekends during June, July and August (10 points per weekend) POST—Conduct tours or camps total 5 days and nights away from home.	30	—
PHASE FIVE —Quality At any inspection held at a Unit meeting by a Commissioner, score at least 15 points on the 21 point official inspection guide for Units.	21	—
5 BONUS POINTS Given to units signing up on or before March 1, 1962		—
Total points		146
IN ORDER TO QUALIFY, UNIT MUST SCORE A TOTAL OF 110 POINTS		

KEEP THE FINANCE CAMPAIGN GOING—GIVE AND
GET OTHERS TO GIVE—MONEY IS ESSENTIAL TO
ADMINISTER THE PROGRAM OF SCOUTING!



Published every other Monday by
CHICAGO AREA COUNCIL
BOY SCOUTS OF AMERICA
9 W. Washington St., Chicago 2, Illinois
State 2-3990

Bryan S. Reid, Jr. President
Sidney Wanzer, III. . . . Scout Commissioner
Alden G. Barber. Scout Executive
John M. Claerhout. . . . Asst. Scout Executive
Editor Richard K. Hile